

0530

# SILVER DOLLAR ESTATES AREA 1 - PHASE 1

## OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED, D.R. HORTON, INC., A DELAWARE CORPORATION, IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 278 AND 278A; AND THE STREETS, AVENUES, AND HIGHWAYS AND ALL APPURTENANCES THERETO AS SHOWN ON THIS PLAT DESIGNATED "DEDICATED TO THE CITY OF RENO" ARE HEREBY DEDICATED AND SET APART TO BE USED AS PUBLIC THOROUGHFARES FOREVER. THE OWNERS HEREBY GRANT TO ALL PUBLIC UTILITIES, TRUCKEE MEADOWS WATER AUTHORITY AND THE CITY OF RENO, PERMANENT EASEMENTS SHOWN ON THIS PLAT FOR THE CONSTRUCTION AND MAINTENANCE OF DRAINAGE AND UTILITY SYSTEMS, TOGETHER WITH THE RIGHT OF ACCESS THERETO FOREVER. THE OWNER AND ITS ASSIGNS AGREE TO THE USE OF RESIDENTIAL WATER METERS. ANY WATER RIGHTS PERTINENT TO THE LANDS OFFERED FOR DEDICATION BY THIS MAP ARE HEREBY RESERVED AND SHALL REMAIN THE PROPERTY OF THE PRESENT OWNER.

D.R. HORTON, INC., A DELAWARE CORPORATION

*[Signature]*

BY: TOM WARLEY, ASSISTANT SECRETARY

DATE

2/7/19

## NOTARY CERTIFICATE

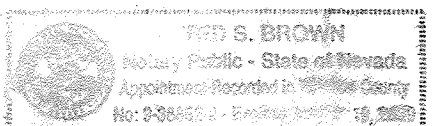
STATE OF NEVADA } SS  
COUNTY OF WASHOE

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 7<sup>th</sup> DAY OF February BY TOM WARLEY AS ASSISTANT SECRETARY OF D.R. HORTON, INC., A DELAWARE CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL:

NOTARY PUBLIC

MY COMMISSION EXPIRES 01/19/2020



## CITY OF RENO CERTIFICATE

APPROVED AND ACCEPTED BY THE COMMUNITY DEVELOPMENT DIRECTOR OF THE CITY OF RENO, WASHOE COUNTY, NEVADA, THIS 10<sup>th</sup> DAY OF June 2019. A TENTATIVE MAP OF THIS SUBDIVISION WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF RENO, WASHOE COUNTY, NEVADA, ON THE 7<sup>th</sup> DAY OF JUNE, 2018. THE OFFER OF DEDICATION OF THE STREETS SHOWN HEREON BEING REJECTED AT THIS TIME BY THE CITY WITH THE OFFER TO REMAIN OPEN IN ACCORDANCE WITH THE PROVISIONS OF NRS CHAPTER 278.390.

*[Signature]*  
COMMUNITY DEVELOPMENT DIRECTOR

6-10-2019  
DATE

## CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I AM THE DULY APPOINTED CITY ENGINEER OF THE CITY OF RENO, WASHOE COUNTY, NEVADA, AND THAT I HAVE EXAMINED THE FINAL PLAT TO WHICH THIS CERTIFICATE IS ATTACHED, THAT THE PLAT IS TECHNICALLY CORRECT AND THAT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THE SETTING OF SURVEY MONUMENTS BY APRIL 5, 2022.

*[Signature]*  
CITY ENGINEER

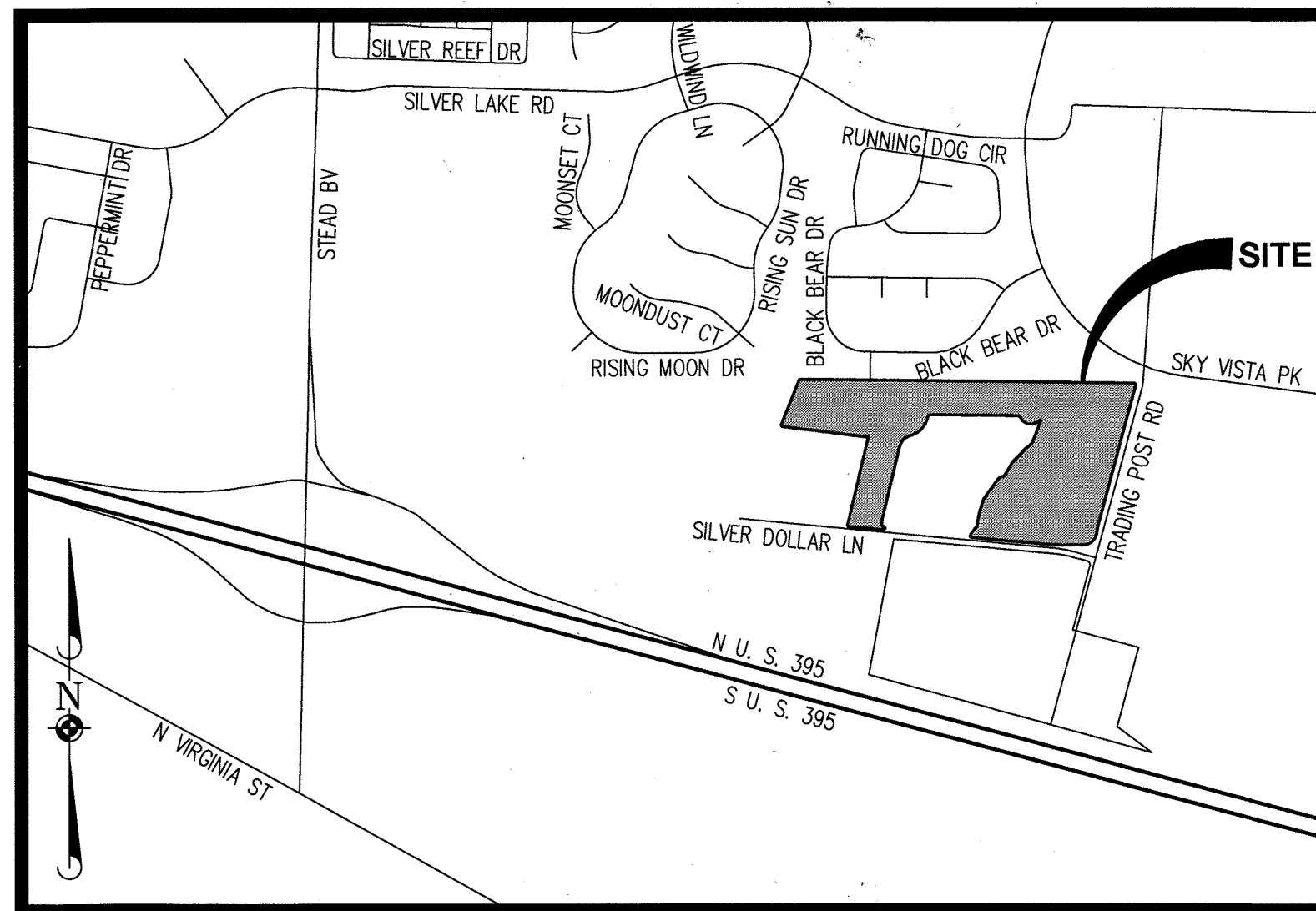
6/10/19  
DATE

## RENO CITY PLANNING CERTIFICATE

A TENTATIVE MAP OF THIS SUBDIVISION WAS RECOMMENDED FOR APPROVAL BY THE PLANNING COMMISSION OF THE CITY OF RENO, WASHOE COUNTY, NEVADA ON THE 7<sup>th</sup> DAY OF JUNE, 2018. THIS FINAL MAP IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL.

*[Signature]*  
PLANNING MANAGER

6/10/19  
DATE



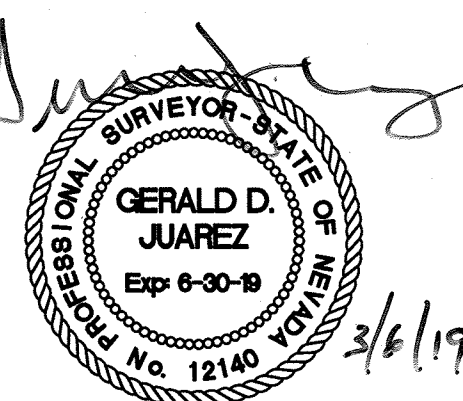
VICINITY MAP  
NOT TO SCALE

## SURVEYOR'S CERTIFICATE

I, GERALD D. JUAREZ, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF D.R. HORTON, INC.
2. THE LANDS SURVEYED LIE WITHIN THE NORTH 1/2 OF SECTION 8, T20N, R19E, M.D.M., AND THE SURVEY WAS COMPLETED ON JULY 6, 2018.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY APRIL 5, 2022 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ENSURE THE INSTALLATION OF THE MONUMENTS.

GERALD D. JUAREZ, PLS  
NEVADA CERTIFICATE NO. 12140



## UTILITY COMPANIES CERTIFICATE:

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED, AND APPROVED BY THE UNDERSIGNED PUBLIC UTILITY COMPANIES, TRUCKEE MEADOWS WATER AUTHORITY AND CABLE TV COMPANIES

*[Signature]*  
CHARTER COMMUNICATIONS

DATE: April 2, 2019

*[Signature]*  
NEVADA BELL TELEPHONE COMPANY  
D/B/A AT&T NEVADA

DATE: MARCH 18, 2019

*[Signature]*  
SIERRA PACIFIC POWER CO.  
D/B/A NV ENERGY

DATE: 3-18-2019

*[Signature]*  
TRUCKEE MEADOWS WATER AUTHORITY  
John R. Zimmerman, Water Resources Manager

DATE: 4-5-2019

## DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE WASHOE COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES. THIS MAP HAS BEEN FOUND TO MEET ALL APPLICABLE REQUIREMENTS AND PROVISIONS OF THE ENVIRONMENTAL HEALTH SERVICES DIVISION OF THE WASHOE COUNTY HEALTH DISTRICT.

WASHOE COUNTY DISTRICT BOARD OF HEALTH

BY: *[Signature]*

05/21/2019  
DATE

PRINT NAME: James J. English

PRINT TITLE: EHS Supervisor

## DIVISION OF WATER RESOURCES CERTIFICATE

THIS PLAT IS APPROVED BY THE STATE OF NEVADA DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY, SUBJECT TO REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

*[Signature]*  
DIVISION OF WATER RESOURCES

4/1/2019  
DATE

## TAX CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THE LAND SHOWN HEREON FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO NRS 361A.265.

APN: 086-030-56 086-030-16, & 086-030-54 &c

WASHOE COUNTY TREASURER

BY: *[Signature]*

3/27/2019  
DATE

PRINT NAME: Danielle Carlton  
DEPUTY TREASURER

## TITLE COMPANY CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THAT D.R. HORTON, INC., A DELAWARE CORPORATION, OWNS OF RECORD, AN INTEREST IN THE LANDS DELINEATED HEREON, AND THAT THEY ARE THE ONLY OWNER OF RECORD OF SAID LAND; THAT THE OWNER OF RECORD OF THE LAND HAS SIGNED THE FINAL MAP; THAT NO ONE HOLDS OF RECORD A SECURITY INTEREST IN THE LANDS TO BE DIVIDED; THAT THERE ARE NO LIENS OF RECORD AGAINST THE LANDS DELINEATED HEREON, OR ANY PART THEREOF, FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL OR LOCAL TAXES OR ASSESSMENTS COLLECTED AS TAXES OR SPECIAL ASSESSMENTS.

FIRST AMERICAN TITLE INSURANCE COMPANY 2561453

BY: *[Signature]*  
Vickie Taylor  
COMMERCIAL T.O.

5/7/2019  
DATE

## COUNTY RECORDER'S CERTIFICATE

FILE NO. 4920733, FEE: 26.00, FILED FOR RECORD AT THE REQUEST OF D.R. HORTON, INC., A DELAWARE CORPORATION, ON THIS 14<sup>th</sup> DAY OF June 2019, AT 46 MINUTES PAST 9 O'CLOCK P.M. OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.

BY: *[Signature]*  
COUNTY RECORDER

*[Signature]*  
BY DEPUTY

FINAL MAP OF	
SILVER DOLLAR ESTATES AREA 1 - PHASE 1	
A DIVISION OF PARCEL A OF DEDICATION MAP NO. <u>5322</u>	
SITUATE WITHIN THE NORTH 1/2 OF SECTION 8, TOWNSHIP 20 NORTH, RANGE 19 EAST, MDM	
RENO	NEVADA
DRAWN BY: JRB DATE: JULY 2018 PROJ. CODE: DRH.RENV PROJ. #: 04 SHEET 1 OF 4	
241 Ridge Street, Suite 400, Reno, NV 89501 ph: 775-746-3500 fx: 775-746-3520 manhard.com Civil Engineers • Surveyors • Water Resource Engineers • Water & Wastewater Engineers Construction Managers • Environmental Scientists • Landscape Architects • Planners	

Subdivision Tract Map 5330

CUMULATIVE INDEXES  
SHOULD BE EXAMINED  
FOR ANY SUBSEQUENT  
CHANGES TO THIS MAP

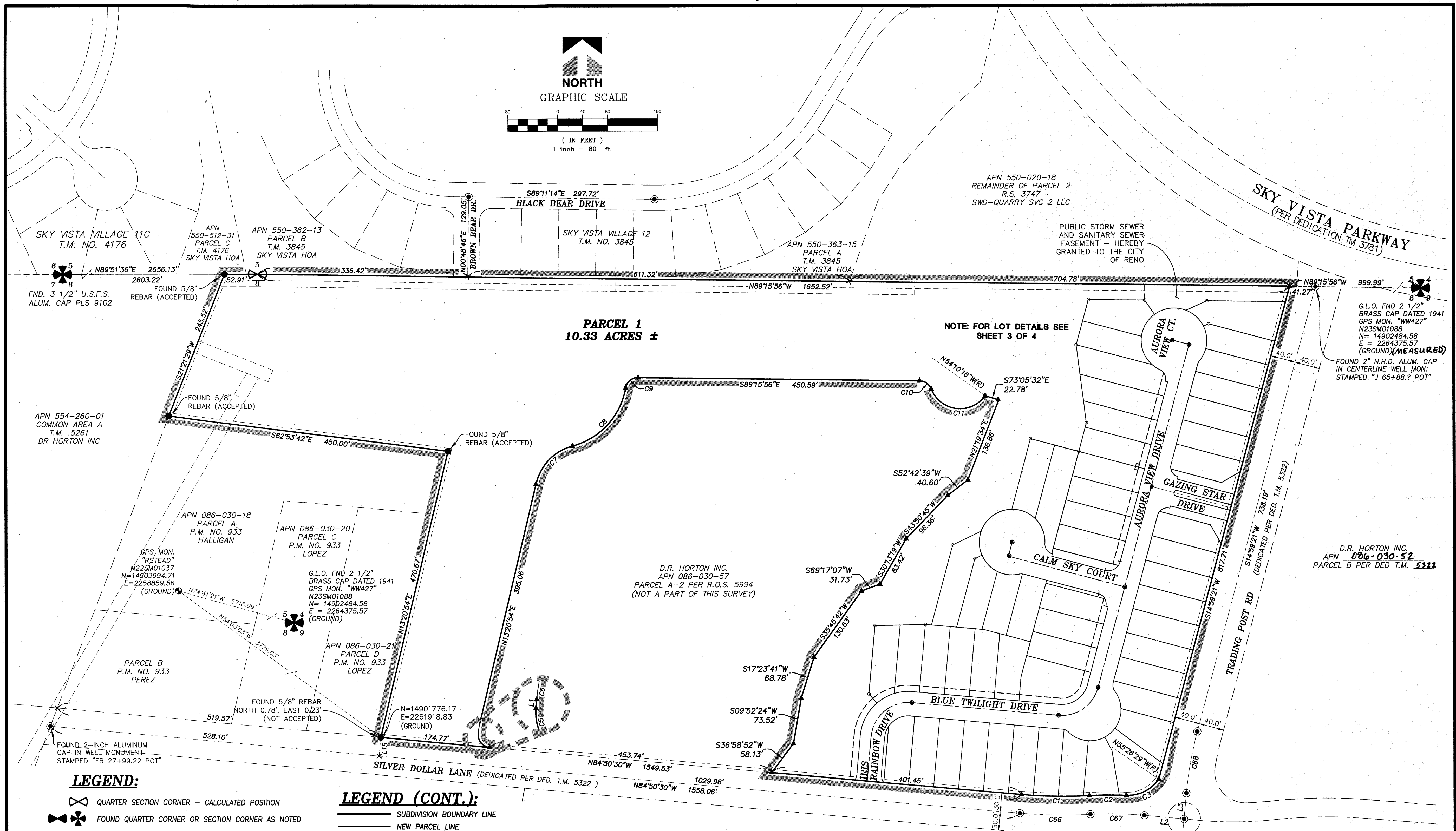
5330

CUMULATIVE INDEXES  
SHOULD BE EXAMINED  
FOR ANY SUBSEQUENT  
CHANGES TO THIS MAP

4920733



5330A



**LEGEND:**

- ✕ QUARTER SECTION CORNER - CALCULATED POSITION
- ✕ FOUND QUARTER CORNER OR SECTION CORNER AS NOTED
- ▲ FOUND 5/8" REBAR & CAP, OR NAIL & TAG, "PLS 19052" PER DED T.M. 5322 OR ROS/BLA MAP 5994
- FOUND MONUMENT AS NOTED
- ⊕ FOUND WASHOE COUNTY G.P.S. CONTROL MONUMENT
- ⊕ SET 5/8" REBAR & CAP "PLS 12140" OR CURB SCRIBE ON LOT LINE EXTENDED
- ⊕ FOUND STREET CENTERLINE WELL MONUMENT AS NOTED
- ⊕ STANDARD STREET CENTERLINE WELL MONUMENT TO BE SET STAMPED "PLS 12140"
- ✕ OR DIMENSION POINT, NOTHING FOUND OR SET.
- P.U.E. PUBLIC UTILITY EASEMENT
- D.E. PUBLIC DRAINAGE EASEMENT
- CTV.E. CABLE TELEVISION EASEMENT
- SS PUBLIC SANITARY SEWER
- NVE NV ENERGY
- HOA HOMEOWNERS' ASSOCIATION
- R/S RECORD OF SURVEY
- TM TRACT MAP
- PM PARCEL MAP
- S.F. SQUARE FEET
- (RB) RADIAL BEARING
- APN ASSESSORS PARCEL NUMBER
- PUSE PUBLIC USE EASEMENT

**LEGEND (CONT.):**

- SUBDIVISION BOUNDARY LINE
- NEW PARCEL LINE
- STREET CENTERLINE
- ADJACENT PARCEL LINE
- EXISTING EASEMENT LINE
- PROPOSED EASEMENT LINE
- SURVEY TIE
- GRAPHIC BORDER

**BASIS OF BEARINGS**

NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE, NORTH AMERICAN DATUM OF 1983/1994, HIGH ACCURACY REFERENCE NETWORK (NAD 83/94 HARN) DETERMINED USING REAL KINEMATIC (RTK) CPD OBSERVATIONS.

A COMBINED GRID TO GROUND SCALE FACTOR OF 1.000197939 WAS USED TO CONVERT PUBLISHED GRID COORDINATES TO GROUND VALUES.

ALL DISTANCES AND COORDINATES SHOWN HEREON ARE GROUND VALUES IN U.S. FEET.

**NOTES**

SEE SHEET 3 OF 4 FOR NOTES.

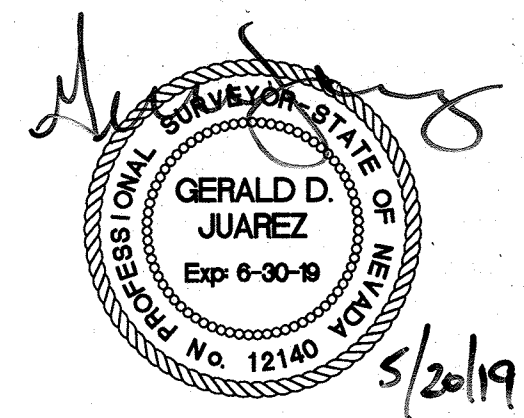
**LAND SUMMARY**

52 RESIDENTIAL LOTS	=	± 5.45	ACRES
REMAINDER PARCEL 1	=	± 10.33	ACRES
6 COMMON AREAS	=	± 0.14	ACRES OR 6,273 S.F.±
RIGHT-OF-WAY	=	± 1.60	ACRES OR 69,591 S.F.±
TOTAL AREA	=	± 17.52	ACRES

**REFERENCES**

1. PARCEL MAP NO. 933, FILE NO. 628995, RECORDED SEPTEMBER 12, 1979.
2. RECORD OF SURVEY, BOUNDARY LINE ADJUSTMENT FILE NO. 2430600, RECORDED MARCH 15, 2000.
3. TRACT MAP NO. 3845, FILE NO. 2457541, RECORDED JUNE 21, 2000.
4. TRACT MAP NO. 4176, FILE NO. 2813476, RECORDED FEBRUARY 28, 2003.
5. TRACT MAP NO. 5261, FILE NO. 4808909, RECORDED APRIL 26, 2018.
6. RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT MAP NO. 5994, FILE NO. 4850889, RECORDED SEPTEMBER 14, 2018.
7. DEDICATION TRACT MAP NO. 5322, FILE NO. 4905112, RECORDED APRIL 25, 2019.

ALL DOCUMENTS ARE FILED IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.



FINAL MAP OF  
**SILVER DOLLAR ESTATES AREA 1 - PHASE 1**  
A DIVISION OF PARCEL A OF DEDICATION MAP NO. 5322  
SITUATE WITHIN THE NORTH 1/2 OF SECTION 8,  
TOWNSHIP 20 NORTH, RANGE 19 EAST, MDM

RENO WASHOE COUNTY NEVADA

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Construction Managers • Environmental Scientists • Landscape Architects • Planners

DRAWN BY: JRB  
DATE: JULY 2018  
PROJ. CODE: DRH.RENV  
PROJ. #: 04  
SHEET 2 OF 4

Subdivision Tract Map 5330A

CUMULATIVE INDEXES  
SHOULD BE EXAMINED  
FOR ANY SUBSEQUENT  
CHANGES TO THIS MAP

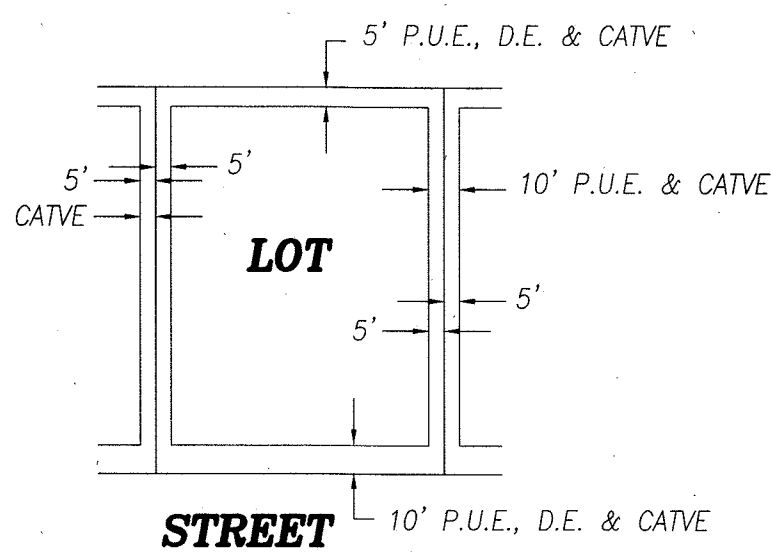
5330A  
CUMULATIVE INDEXES  
SHOULD BE EXAMINED  
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5330B

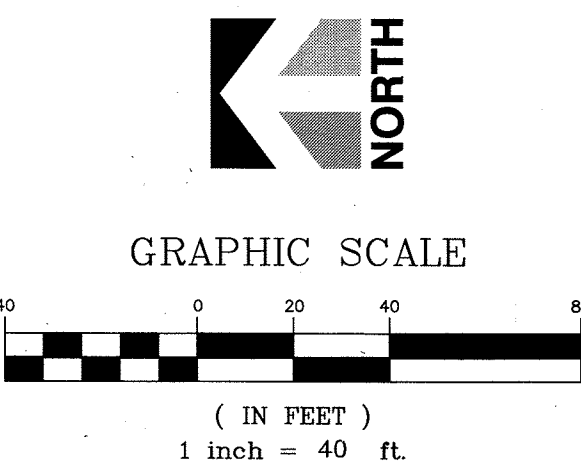
## NOTES

1. PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED 10 FEET IN WIDTH CENTERED ON ALL INTERIOR LOT LINES (5 FEET ON EACH SIDE), 5 FEET IN WIDTH ON ALL REAR LOT LINES AND 10 FEET ADJACENT TO ALL ROADWAYS CREATED HEREON. A 5 FOOT P.U.E. EXISTS ALONG SILVER DOLLAR LANE AND TRADING POST ROAD PER D.T.M. 5322. THEREFORE NO P.U.E.'S WILL BE GRANTED ALONG THOSE ROADWAYS.
2. A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICES TO THAT PARCEL AND THE EXCLUSIVE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY SERVICES FOR THE PURPOSE OF SERVING OTHER PARCELS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.
3. ALL PUBLIC UTILITY EASEMENTS SHALL INCLUDE CABLE TELEVISION AND TRUCKEE MEADOWS WATER AUTHORITY.
4. ACCESS IS PROHIBITED FROM TRADING POST ROAD TO THE REAR OF LOTS 101-107 & LOTS 143-152 AND FROM SILVER DOLLAR LANE TO THE REAR OF LOTS 134-143. PLEASE SEE CO&R'S FOR CLARIFICATION.
5. EACH PARCEL CREATED BY THIS MAP IS REQUIRED TO HAVE A SEPARATE WATER METER AND WATER SERVICE LINE. THE WATER PURVEYOR SHALL HAVE THE RIGHT TO INSTALL A WATER METER IN THE 10' PUBLIC UTILITY EASEMENT ADJACENT TO THE STREET TO SERVE EACH PARCEL RESPECTIVELY.
6. TRUCKEE MEADOWS WATER AUTHORITY IS HEREBY GRANTED A BLANKET WATER FACILITY EASEMENT WITHIN ALL STREETS OFFERED FOR DEDICATION AND WILL REMAIN UNTIL SUCH TIME AS THE STREETS ARE ACCEPTED FOR DEDICATION.
7. A BLANKET EASEMENT IS HEREBY GRANTED TO TRUCKEE MEADOWS WATER AUTHORITY ACROSS ALL COMMON AREAS FOR THE PURPOSE OF INSTALLING, ACCESSING AND MAINTAINING WATER UTILITIES.
8. ALL COMMON AREAS WILL BE OWNED AND MAINTAINED BY THE HOME OWNERS ASSOCIATION.
9. PRIVATE STORM DRAIN FACILITIES WILL BE MAINTAINED BY THE HOME OWNERS ASSOCIATION.
10. THE HOME OWNER'S ASSOCIATION WILL BE RESPONSIBLE FOR THE COSTS OF REPLACEMENT OF DISTURBED GRADE, LANDSCAPING AND PRIVATE UTILITIES DURING THE COURSE OF MAINTENANCE OF PUBLIC STORM DRAIN OR SANITARY SEWER LINES.
11. ALL SIDEWALKS WITHIN THE DEVELOPMENT ARE PUBLIC AND SHALL BE MAINTAINED BY THE CITY OF RENO.
12. PUBLIC ROADWAY IS HEREBY DEDICATED TO THE CITY OF RENO.
13. A 10' WIDE PUBLIC USE EASEMENT (PUE) IS HEREBY GRANTED.
14. A BLANKET PUBLIC USE EASEMENT (PUE) IS HEREBY GRANTED OVER COMMON AREA 1, COMMON AREA 3 AND COMMON AREA 5.



TYPICAL LOT EASEMENTS  
(NOT TO SCALE)

PARCEL 1  
10.33 ACRES ±



## LEGEND:

- ✱ QUARTER SECTION CORNER - CALCULATED POSITION
- ✱ FOUND QUARTER CORNER OR SECTION CORNER AS NOTED
- ▲ FOUND 5/8" REBAR & CAP, OR NAIL & TAG, "PLS 19052" PER DED T.M. 5322 OR ROS/BLA MAP 5994
- FOUND MONUMENT AS NOTED
- FOUND WASHOE COUNTY G.P.S. CONTROL MONUMENT SET 5/8" REBAR & CAP "PLS 12140" OR CURB SCRIBE ON LOT LINE EXTENDED
- FOUND STREET CENTERLINE WELL MONUMENT AS NOTED STANDARD STREET CENTERLINE WELL MONUMENT TO BE SET STAMPED "PLS 12140"
- DIMENSION POINT, NOTHING FOUND OR SET.
- P.U.E. PUBLIC UTILITY EASEMENT
- D.E. PUBLIC DRAINAGE EASEMENT
- CTVE. CABLE TELEVISION EASEMENT
- SS PUBLIC SANITARY SEWER
- NVE NV ENERGY
- HOA HOMEOWNERS' ASSOCIATION
- R/S RECORD OF SURVEY
- TM TRACT MAP
- PM PARCEL MAP
- S.F. SQUARE FEET
- (RB) RADIAL BEARING
- APN ASSESSORS PARCEL NUMBER
- PUE PUBLIC USE EASEMENT
- C.A. COMMON AREA

## LEGEND (CONT.):

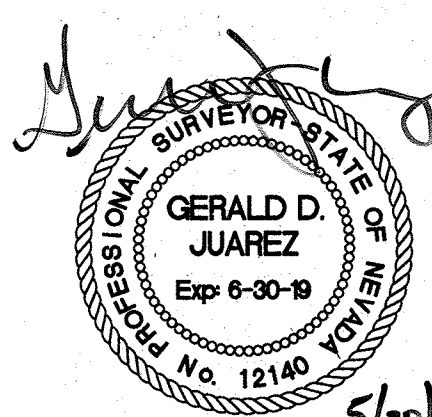
- SUBDIVISION BOUNDARY LINE
- NEW PARCEL LINE
- STREET CENTERLINE
- ADJACENT PARCEL LINE
- EXISTING EASEMENT LINE
- PROPOSED EASEMENT LINE
- SURVEY TIE
- GRAPHIC BORDER

## BASIS OF BEARINGS

NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE, NORTH AMERICAN DATUM OF 1983/1994, HIGH ACCURACY REFERENCE NETWORK (NAD 83/94 HARN) DETERMINED USING REAL KINEMATIC (RTK) CPD OBSERVATIONS.

A COMBINED GRID TO GROUND SCALE FACTOR OF 1.000222 WAS USED TO CONVERT PUBLISHED GRID COORDINATES TO GROUND VALUES.

ALL DISTANCES AND COORDINATES SHOWN HEREON ARE GROUND VALUES IN U.S. FEET.



FINAL MAP OF  
**SILVER DOLLAR ESTATES AREA 1, PHASE 1**  
A DIVISION OF PARCEL A OF DEDICATION MAP NO. 5322  
SITUATE WITHIN THE NORTH 1/2 OF SECTION 8,  
TOWNSHIP 20 NORTH, RANGE 19 EAST, MDM  
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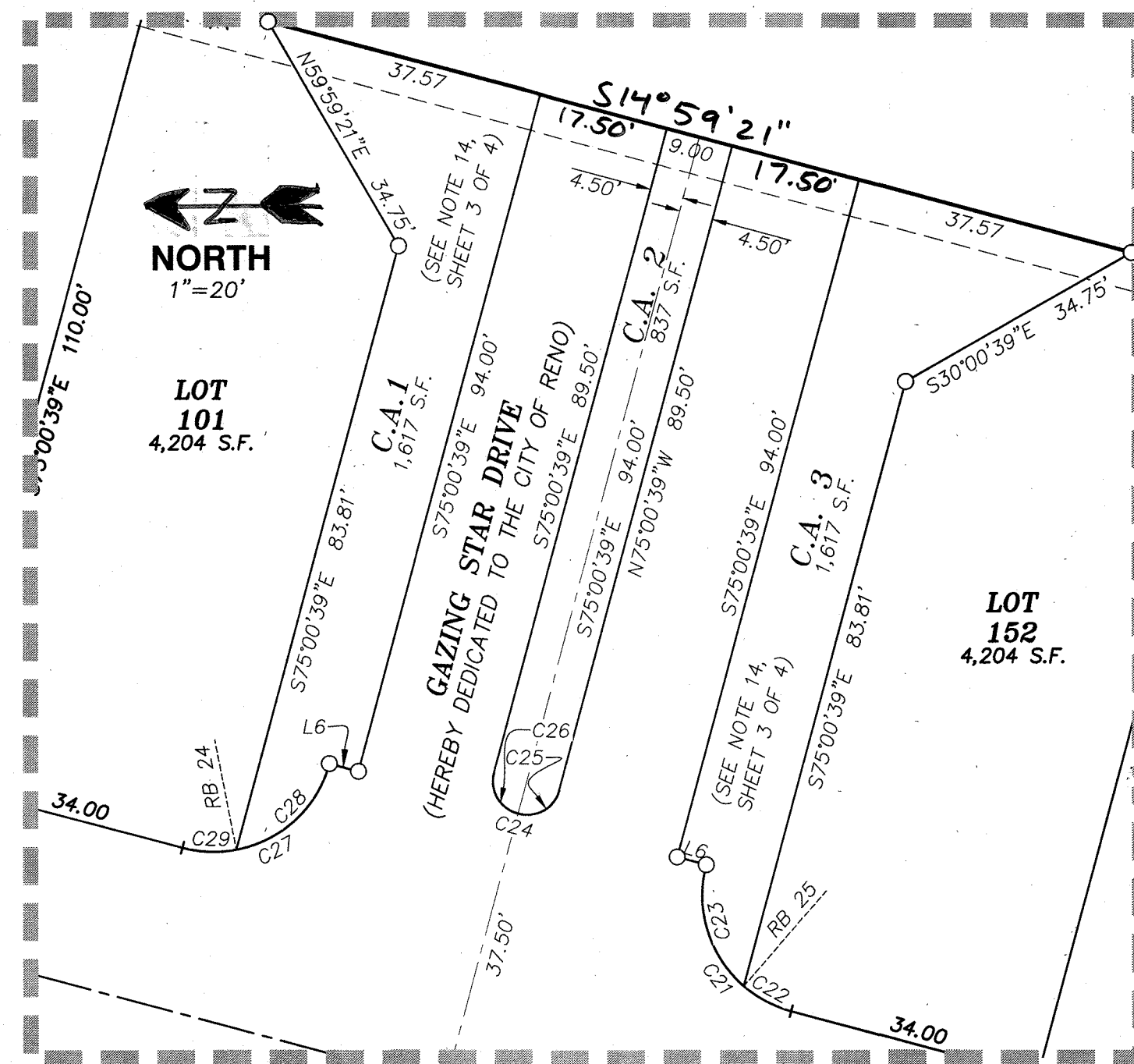
DRAWN BY: JRB  
DATE: JULY 2018  
PROJ. CODE: DRH.RENV  
PROJ. #: C4  
SHEET 3 OF 4

Subdivision Tract Map 5330B

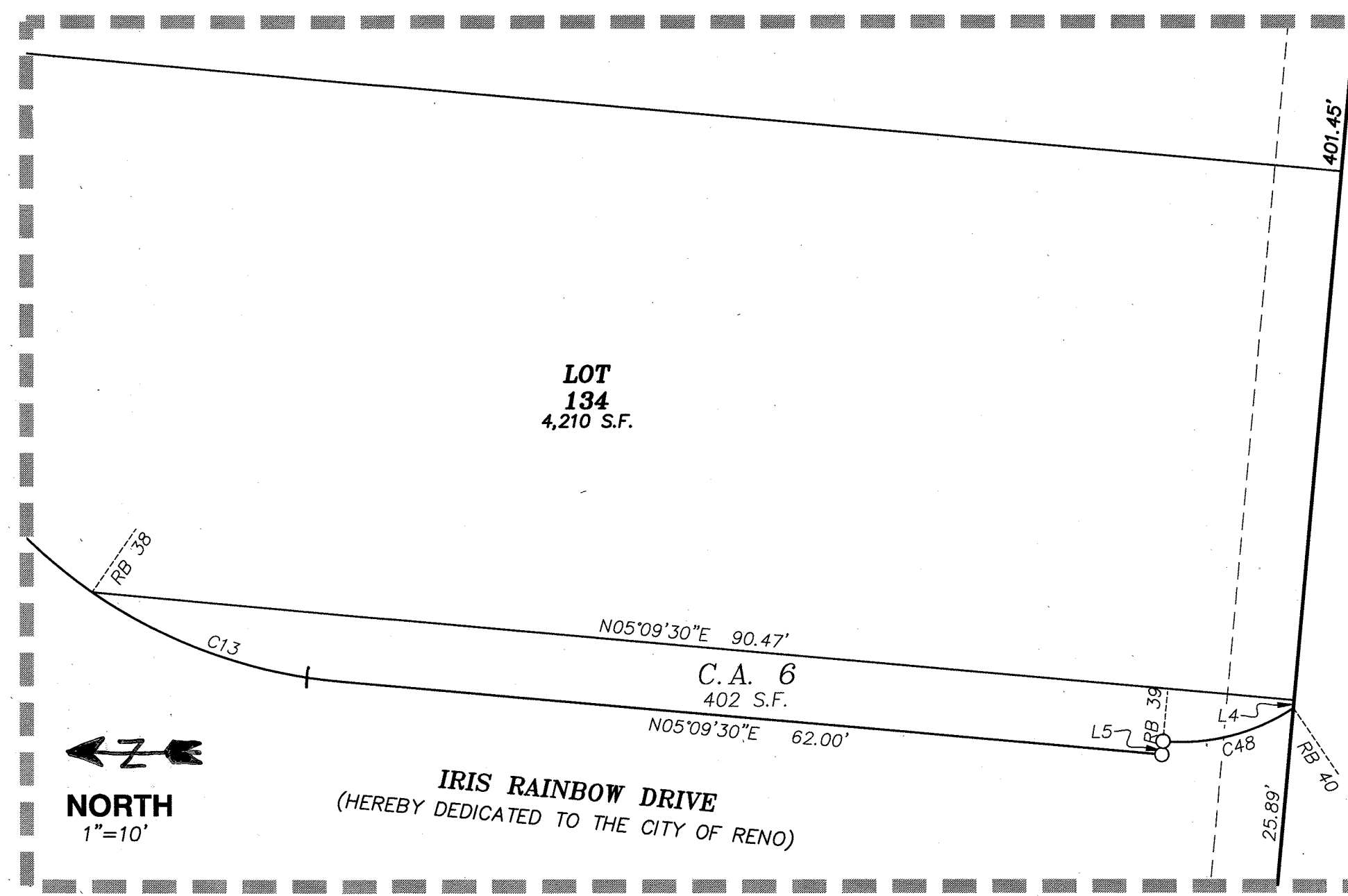
5330B  
CUMULATIVE INDEXES  
SHOULD BE EXAMINED  
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CHANGES TO THIS MAP



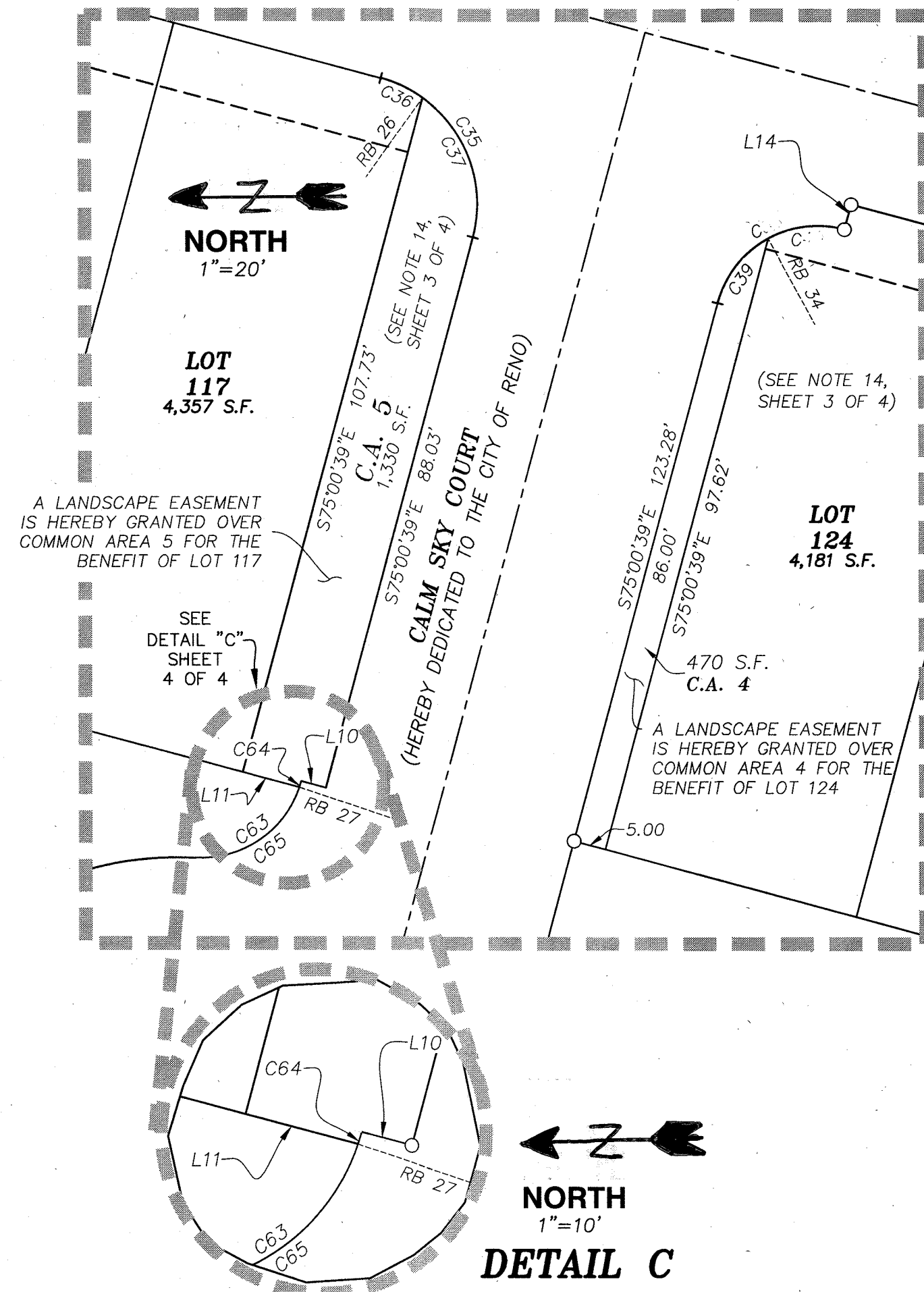
DETAIL A



DETAIL D



DETAIL B



DETAIL C

LINE	BEARING	LENGTH
L1	N05°09'30"E	3.51'
L2	N84°37'14"W	63.71'
L3	N05°22'46"E	41.46'
L4	S84°50'30"E	0.61'
L5	N84°50'42"W	1.00'
L6	S14°59'21"W	4.00'
L7	N65°34'42"E	36.94'
L8	N33°54'28"W	27.92'
L9	S75°00'39"E	4.00'
L10	S14°59'21"W	4.00'
L11	N14°59'21"E	8.97'
L12	S64°25'39"W	50.88'
L13	S64°25'39"W	12.75'
L14	N75°00'39"W	4.00'
L15	S05°09'30"W	30.00'
L16	S75°00'39"E	25.02'
L17	S14°59'21"W	23.20'
L18	N00°44'04"E	24.87'
L19	N65°34'42"E	9.06'

CURVE	RADIUS	LENGTH	DELTA
C1	775.00'	108.60'	8°01'44"
C2	630.00'	59.05'	5°22'14"
C3	60.00'	60.68'	57°56'29"
C4	77.50'	30.11'	22°15'27"
C5	20.00'	31.42'	90°00'00"
C6	82.50'	11.79'	8°11'24"
C7	82.50'	88.88'	61°43'24"
C8	117.50'	133.22'	64°57'46"
C9	20.00'	28.14'	80°37'33"
C10	20.00'	23.90'	68°28'39"
C11	49.50'	106.60'	123°22'51"
C12	38.50'	60.48'	90°00'00"
C13	38.50'	19.84'	29°31'35"
C14	16.00'	11.04'	39°31'16"
C15	16.00'	3.05'	10°55'06"
C16	16.00'	7.99'	28°36'11"
C17	49.50'	21.69'	25°06'39"
C18	49.50'	33.48'	38°45'22"
C19	49.50'	29.68'	34°21'00"
C20	16.00'	14.38'	51°29'06"

CURVE	RADIUS	LENGTH	DELTA
C21	16.00'	25.13'	90°00'00"
C22	16.00'	7.25'	25°56'40"
C23	16.00'	17.89'	64°03'20"
C24	4.50'	14.14'	180°00'00"
C25	4.50'	7.07'	90°00'00"
C26	4.50'	7.07'	90°00'00"
C27	16.00'	25.13'	90°00'00"
C28	16.00'	17.89'	64°03'20"
C29	16.00'	7.25'	25°56'40"
C30	52.50'	52.89'	57°43'35"
C31	52.50'	42.33'	46°11'30"
C32	52.50'	51.05'	55°43'03"
C33	52.50'	14.90'	16°15'25"
C34	16.00'	22.20'	79°30'19"
C35	20.00'	31.42'	90°00'00"
C36	20.00'	7.15'	20°29'14"
C37	20.00'	24.26'	69°30'46"
C38	16.00'	12.13'	43°25'57"
C39	16.00'	13.00'	46°34'03"
C40	16.00'	25.13'	90°00'00"

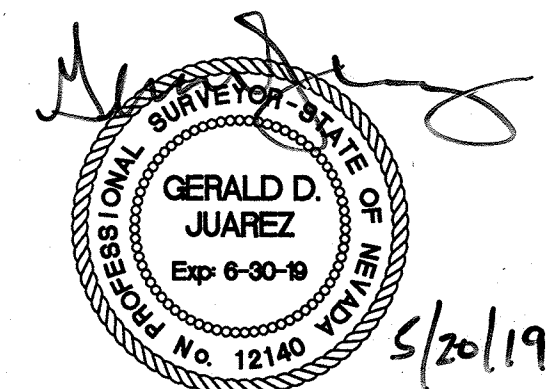
CURVE	RADIUS	LENGTH	DELTA
C41	42.50'	59.47'	80°10'09"
C42	20.00'	9.90'	28°21'32"
C43	775.00'	18.56'	1°22'19"
C44	775.00'	40.05'	2°57'40"
C45	775.00'	40.21'	2°58'22"
C46	775.00'	9.78'	0°43'23"
C47	630.00'	47.76'	4°20'36"
C48	15.00'	10.29'	39°17'48"
C49	630.00'	11.29'	1°01'38"
C50	16.00'	6.73'	24°06'44"
C51	52.50'	22.40'	24°26'36"
C52	52.50'	37.41'	40°49'44"
C53	52.50'	38.90'	42°27'11"
C54	16.00'	2.73'	9°47'04"
C55	16.00'	7.71'	27°36'06"
C56	16.00'	4.98'	17°49'01"
C57	52.50'	36.35'	39°40'32"
C58	52.50'	36.47'	39°47'50"
C59	52.50'	39.15'	42°43'48"
C60	52.50'	64.10'	69°57'12"

CURVE	RADIUS	LENGTH	DELTA
C61	52.50'	41.37'	45°09'13"
C62	52.50'	44.21'	48°14'44"
C63	16.00'	20.79'	74°27'58"
C64	16.00'	0.97'	3°29'15"
C65	16.00'	21.77'	77°57'14"
C66	805.00'	112.81'	8°01'44"
C67	600.00'	86.40'	8°15'01"
C68	600.00'	100.63'	9°36'35"

LINE	BEARING
RB 18	N41°44'27"E
RB 19	S82°32'30"E
RB 20	S36°21'00"E
RB 21	S21°22'35"W
RB 22	S63°49'45"W
RB 23	N75°20'31"W
RB 24	N79°02'41"E
RB 25	S49°03'59"E
RB 26	N54°31'24"W
RB 27	N18°28'37"E

LINE	BEARING
RB 28	S44°41'52"W
RB 29	S00°27'22"E
RB 30	S70°24'34"E
RB 31	N66°51'37"E
RB 32	N27°03'48"E
RB 33	S05°12'17"W
RB 34	S61°33'24"W
RB 35	S87°51'15"W
RB 36	N03°35'49"E
RB 37	S16°04'35"W

LINE	BEARING
RB 38	N55°18'56"W
RB 39	S84°50'29"E
RB 40	N55°51'42"E
RB 41	S17°05'58"E



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FINAL MAP OF  
SILVER DOLLAR ESTATES AREA 1, PHASE 1  
A DIVISION OF PARCEL A OF DEDICATION MAP NO. 5322  
SITUATE WITHIN THE NORTH 1/2 OF SECTION 8,  
TOWNSHIP 20 NORTH, RANGE 19 EAST, MDM  
RENO WASHOE COUNTY NEVADA

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DRAWN BY: JRB  
DATE: JULY 2018  
PROJ. CODE: DRH.RENV  
PROJ. #: 04  
SHEET 4 OF 4

Subdivision Tract Map 5330C

ALL INFORMATION  
SHOULD BE EXAMINED  
FOR ANY SUBSEQUENT  
CHANGES TO THIS MAP

5330C

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